

Brian Malick Memorial – Z1 South Championship

PACIFIC SWIMMING SHORT COURSE MEET

December 9-11, 2016

Enter Online: <http://ome.swimconnection.com/pc/mako20161209.html>



SANCTION: Held under USA/Pacific Swimming Sanction No. **16-171**

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

NOTICE: By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

MEET PERSONNEL:

Meet Referee: Mike Piccardo	Head Starter: Brett Shaug
Meet Marshal: Jim Critzer	Admin Official: Cliff Reyeda
Meet Director: Michael Greymont – mgreymont@mhgcg.com 408 891-2948	

LOCATION: Morgan Hill Aquatics Center, 16200 Condit Road, Morgan Hill, CA.

DIRECTIONS: From Southbound Highway 101: take Dunne Avenue exit, go left and cross over 101, go right at the first street (traffic light), Condit Road. Pool is on left, about ¼ mile. From Northbound Highway 101: take Tennant Avenue exit, go right and make immediate left onto Condit Road. Pool is on right.

Parking: Park in the main paved lot of the facility, the EAST side of Conduit Road, and the main large lot on the North side of the facility. Do not park at the House of Thunder Harley Davidson Dealership or Patio World. Those lots are for their patrons only and vehicles will be towed at your expense. Please secure vehicles and contents, the City of Morgan Hill, The Morgan Hill Aquatics Center, the Santa Clara Swim Club (SCSC), nor Pacific Swimming take ANY responsibility to damage or theft to any vehicles or personal belongings.

Entry: Enter facility through the gates at the competition end of the Aquatics Center, the south end. Please do not enter through the main entry on the north end of the facility, as the facility is open to the public during the meet.

COURSE: Outdoor 25 yard pool with up to 16 lanes available for competition. An additional 4 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 7'0" at the shallow end and 13'0" at the deep end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

TIME: Meet will begin at 09:00 AM each day with warm-ups from 07:30 to 08:45 AM each day. A special warm-up time for 8 and under athletes only will be held from 08:00 – 08:45 AM both in the instructional pool and 2 reserved start lanes

RULES:

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in three (3) events per day and compete in one relay.
- Clubs may only have one relay team per gender/age group.
- All athletes ages 12 and under should complete competition within four (4) hours.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

UNACCOMPANIED ATHLETES: Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the

CHECK-IN: The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the session. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

SCRATCHES: Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

AWARDS: The athlete's awards will be available to the to a club representative at the end of the competition. "A" medals shall be awarded to the athletes achieving new "A" times. The athletes will be divided into three divisions, based on club entries in the meet. The top 1/3 shall be the Gold Division, the middle 1/3 shall be the Silver Division, and the bottom 1/3 shall be the Bronze Division. Ribbons shall be awarded to the top 8 places in each division. A plaque shall be awarded for the top 3 clubs in each division based on points within that division. The Friday events will only be awarded individually and not count for team scoring.

ADMISSION: Free.

SNACK BAR & HOSPITALITY: A snack bar/food trucks will be available throughout the competition. Working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours.

EVENT SUMMARY

FRIDAY		SATURDAY					SUNDAY				
11-U	12-O	6 & UN	7-8	9-10	11-12	13-OV	6 & UN	7-8	9-10	11-12	13-OV
400IM	500FR	25 FL	25 FL	50 FL	50 FL	100 FL	50 FR	50 FR	100 FR	100 FR	100 FR
		25 BK	25 BK	50 BK	50 BK	100 BK	100 IM	100 IM	100 IM	100 IM	100 IM
		25 BR	25 BR	50 BR	50 BR	100 BR	25 FR	25 FR	50 FR	50 FR	50 FR
		100 MR	100 MR	200 MR	200 MR	200 MR	100 FR R	100 FR R	200 FR R	200 FR R	200 FR R

- *Time standards found here:* <http://www.pacswim.org/swim-meet-times/standards>
- **NOTE – ATHLETES COMEPTING IN FRIDAY EVENTS MUST HAVE THEIR OWN COUNTERS/TIMERS**

EVENTS

FRIDAY DECEMBER 9, 2016		
EVENT #	EVENT	EVENT #
1	11-UNDER 400 IM	2
3	12-OVER 500 FREE	4
SATURDAY DECEMBER 10, 2016		
EVENT #	EVENT	EVENT #
5	15 – OVER 100 FLY	6
7	13-14 100 FLY	8
9	11-12 100 FLY	10
11	9-10 50 FLY	12
13	7-8 25 FLY	14
15	6-UNDER 25 FLY	16
17	15-OVER 100 BK	18
19	13-14 100 BK	20
21	11-12 50 BK	22
23	9-10 50 BK	24
25	7-8 25 BK	26
27	6-UNDER 25 BK	28
29	15-OVER 100 BR	30
31	13-14 100 BR	32
33	11-12 50 BR	34
35	9-10 50 BR	36
37	7-8 25 BR	38
39	6-UNDER 25 BR	40
41	15-OVER 200 MR	42
43	13-14 200 MR	44
45	11-12 200 MR	46
47	9-10 200 MR	48
49	8-UNDER 100 MR	50

SUNDAY DECEMBER 11, 2016		
EVENT #	EVENT	EVENT #
51	15-OVER 200 FREE	52
53	13-14 200 FREE	54
55	11-12 200 FREE	56
57	9-10 200 FREE	58
59	7-8 100 FREE	60
61	6-UNDER 100 FREE	62
63	15-OVER 100 IM	64
65	13-14 100 IM	66
67	11-12 100 IM	68
69	9-10 100 IM	70
71	7-8 100 IM	72
73	6-UNDER 100 IM	74
75	15-OVER 50 FREE	76
77	13-14 50 FREE	78
79	11-12 50 FREE	80
81	9-10 50 FREE	82
83	7-8 25 FREE	84
85	6-UNDER 25 FREE	86
87	15-OVER 200 FR RELAY	88
89	13-14 200 FR RELAY	90
91	11-12 200 FR RELAY	92
93	9-10 200 FR RELAY	94
95	8-UNDER 100 FR RELAY	96

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

*** Athletes MUST have their own lap counters and timers. Watches will be provided.**

Pacific Swimming – Hosted by Zone 1 South
 Brian Malick Memorial – Z1 South Championships
 December 9-11, 2016
 Consolidated Entry Form

Name: Last, First Middle

Club Abbr.	UNATT TEAM ABBR	Club Name
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Age	Date of Birth	Sex M F	LSC – (PC, SN)
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USA-#															
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Event #	Distance / Stroke	Entry Time	Circle one
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM

of entries _____ x \$4.00 = \$ _____
 Participation Fee \$ 8.00
 Total \$ _____

Coach

Athlete's
Address

Home Phone	Cell Phone
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Email