

**SANTA CLARA SWIM CLUB**  
**PACIFIC SWIMMING SHORT COURSE C/B/A+ MEET**  
**February 24-26, 2017**  
Enter Online: <http://ome.swimconnection.com/pc/SCSC20170224>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **17-039**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet at <http://www.morganhillmakos.com>**

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

|  |                                      |
|--|--------------------------------------|
| <b>Meet Referee:</b> Jennifer McKennan   | <b>Head Starter:</b> Gary Arita      |
| <b>Meet Marshal:</b> Jim Critzer   | <b>Admin Official:</b> Changchi Wang |
| <b>Meet Director:</b> Michael Greymont <a href="mailto:mgreymont@mhgcg.com">mgreymont@mhgcg.com</a> 408-891-2948 |                                      |

**LOCATION:** Morgan Hill Aquatics Center: 16200 Condit Rd Morgan Hill, CA.

**DIRECTIONS:** From North: Hwy 101 South to Morgan Hill take Dunne Exit. Go over Highway Overpass, take 1st Right Conduit Road, Aquatics Center on Right. From South Hwy 101 North to Morgan Hill Exit at Tennant Avenue take right onto Tennant (East) Take 1st left on Conduit Road, Aquatics Center on Right

**PARKING:** Parking in front of West Entrance is for Officials ONLY (CONED AREA) General Parking is lots North and South of Facility. Do NOT park at surrounding commercial/retail buildings as vehicles will be immediately towed at your expense. The City of Morgan Hill, Aquatics Center, nor the Morgan Hill Makos assume any responsibility for any damage/loss to any vehicle parked during the events. Park at your own risk.

**COURSE:** Outdoor 25 Yard pool with up to 16 lanes available for competition. An additional 4 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 4 feet at the shallow end and 13 feet at the deep end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

**TIME:** Meet will begin at 5 PM on Friday with warm-ups from 3:30 to 4:45 PM each day. Meet will begin at 9:00 AM Saturday and Sunday with warm-ups from 7:30 to 8:45 AM each day. A special warm-up time for 8 and under athletes only will be held from 8:00 to 8:45 AM on Saturday and Sunday.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in three (3) events per day.
- All athletes ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
  - Athletes entering the 500 Free, 1650 Free, and/or 400 IM must have met the minimum 2017-2020 USA-S Motivational "A" Time Standard for their age group and gender.
- Athletes competing in the 500 Free and/or 1650 Free must provide their own timers and lap counters. Athletes competing in the 400 IM must provide their own timers.

- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

**ATTENTION HIGH SCHOOL ATHLETES:** If you are a high school athlete in season, you need to be Unattached from this meet. It is the athlete's responsibility to be Unattached from this meet. You can un-attach at the meet if necessary. This does not apply to athletes swimming under the rules of the Nevada Interscholastic Activities Association (NIAA).

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**ELIGIBILITY:**

- Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Athletes in the "A" Division must have met at least USA Swimming Motivational "A" minimum time standard. Athletes in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with **"NO TIME" will be Accepted. (Exception – 500 Free, 1650 Free, 400 IM. See Rules).**
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such swimmers must have met standards for the 17-18 age group.
- The athlete's age will be the age of the athlete on the first day of the meet.

**ENTRY FEES:** \$4.00 per event plus an \$8.00 participation fee per athlete. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to <http://ome.swimconnection.com/pc/SCSC20170224> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming.** Online entries will be accepted through **Monday, Feb 20, 2017.**

**MAILED OR HAND DELIVERED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athlete’s best time. Entries must be postmarked by midnight, Monday, **February 13, 2017** or hand delivered by 6:30 p.m. Monday, **February 20, 2017**. **No late entries will be accepted.** Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to:** Santa Clara Swim Club

**Mail entries to:** Santa Clara Swim Club – Michael Greymont  
409 Tennant Ave, STE 423  
Morgan Hill, CA 95037

**Hand deliver entries to:** Michael Greymont  
409 Tennant Ave, STE 423  
Morgan Hill, CA 95037

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** Individual events: Ribbons will be awarded to the 1st – 8th place finishers in the “A,” “B” and “C” divisions, for each event and age group (8&U, 9-10, 11-12, 13-14, 15-16 and 17-18). Athletes 19 years of age and older will not receive awards. Awards will be available for pickup by the coaches, or a club representative, the day of the meet. “A” medals will be awarded to athletes achieving new “A” times swum during this meet only

**ADMISSION:** Free. A program will be available for download prior to the meet.

**SNACK BAR & HOSPITALITY:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours.

**EVENT SUMMARY**

| FRIDAY   |         |          | SATURDAY |         |          |          | SUNDAY   |          |          |          |
|----------|---------|----------|----------|---------|----------|----------|----------|----------|----------|----------|
| 10-UNDER | 11-12   | 13-OVER  | 8 & UN   | 9-10    | 11-12    | 13/Over  | 8 & UN   | 9-10     | 11-12    | 13/Over  |
| 500 FR*  | 400 IM* | 1650 FR* | 200 FR   | 200 FR  | 200 FR   | 200 FR   | 100 BACK | 200 IM   | 200 IM   | 200 IM   |
|          |         |          | 100 FLY  | 100 FLY | 100 FLY  | 100 FLY  | 50 BR    | 100 BACK | 100 BACK | 100 BACK |
|          |         |          | 50 BACK  | 50 BACK | 50 BACK  | 100 BR   | 50 FLY   | 50 BR    | 50 BR    | 200 BR   |
|          |         |          | 100 BR   | 100 BR  | 100 BR   | 200 BACK | 100 FR   | 50 FLY   | 200 BR   | 100 FR   |
|          |         |          | 100 IM   | 100 IM  | 200 BACK | 50 FR    |          | 100 FR   | 50 FLY   | 200 FLY  |
|          |         |          | 50 FR    | 50 FR   | 100 IM   | 500 FR*  |          |          | 100 FR   |          |
|          |         |          |          |         | 50 FR    |          |          |          | 200 FLY  |          |
|          |         |          |          |         | 500 FR*  |          |          |          |          |          |

EVENTS

| Friday February 24, 2017   |                   |         |
|----------------------------|-------------------|---------|
| EVENT #                    | EVENT             | EVENT # |
| 1                          | 10-U 500 FR*      | 2       |
| 3                          | 11-12 400 IM*     | 4       |
| 5                          | 13- OVER 1650 FR* | 6       |
|                            |                   |         |
| Saturday February 25, 2017 |                   |         |
| 7                          | 13-OVER 200 FREE  | 8       |
| 9                          | 11-12 200 FREE    | 10      |
| 11                         | 9-10 200 FREE     | 12      |
| 13                         | 8-UNDER 200 FREE  | 14      |
| 15                         | 13-OVER 100 FLY   | 16      |
| 17                         | 11-12 100 FLY     | 18      |
| 19                         | 9-10 100 FLY      | 20      |
| 21                         | 8-UNDER 100 FLY   | 22      |
| 23                         | 11-12 50 BACK     | 24      |
| 25                         | 9-10 50 BACK      | 26      |
| 27                         | 8-UNDER 50 BACK   | 28      |
| 29                         | 13-OVER 100 BR    | 30      |
| 31                         | 11-12 100 BR      | 32      |
| 33                         | 9-10 100 BR       | 34      |
| 35                         | 8-UNDER 100 BR    | 36      |
| 37                         | 13-OVER 200 BACK  | 38      |
| 39                         | 11-12 200 BACK    | 40      |
| 41                         | 9-10 100 IM       | 42      |
| 43                         | 8-UNDER 100 IM    | 44      |
| 45                         | 11-12 100 IM      | 46      |
| 47                         | 13-OVER 50 FR     | 48      |
| 48                         | 11-12 50 FR       | 50      |
| 51                         | 9-10 50 FR        | 52      |
| 53                         | 8-UNDER 50 FR     | 54      |
| 55                         | 11-OVER 500 FR*   | 56      |

| Sunday, February 26, 2017 |                  |         |
|---------------------------|------------------|---------|
| EVENT #                   | EVENT            | EVENT # |
| 57                        | 13-OVER 200 IM   | 58      |
| 59                        | 11-12 200 IM     | 60      |
| 61                        | 9-10 200 IM      | 62      |
| 63                        | 13-OVER 100 BACK | 64      |
| 65                        | 11-12 100 BACK   | 66      |
| 67                        | 9-10 100 BACK    | 68      |
| 69                        | 8-UNDER 100 BACK | 70      |
| 71                        | 11-12 50 BR      | 72      |
| 73                        | 9-10 50 BR       | 74      |
| 75                        | 8-UNDER 50 BR    | 76      |
| 77                        | 13-OVER 200 BR   | 78      |
| 79                        | 11-12 200 BR     | 80      |
| 81                        | 9-10 50 FLY      | 82      |
| 83                        | 8-UNDER 50 FLY   | 84      |
| 85                        | 11-12 50 FLY     | 86      |
| 87                        | 13-OVER 100 FREE | 88      |
| 89                        | 11-12 100 FREE   | 90      |
| 91                        | 9-10 100 FREE    | 92      |
| 93                        | 8-UNDER 100 FREE | 94      |
| 95                        | 13-OVER 200 FLY  | 96      |
| 97                        | 11-12 200 FLY    | 98      |

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

*For events 1-6 on Friday, February 24<sup>th</sup>, 2017 and Event 55-56 Saturday Feb 25<sup>th</sup>, athletes must have their own counters and timers*

*For Events 1-6 on Friday, February 24<sup>th</sup>, 2017 and Events 55-56 Saturday Feb 25<sup>th</sup>, athletes must meet the 'A' time standard on the USA Standard page from the 2017 to 2020 time standards*

<http://www.pacswim.org/userfiles/cms/documents/801/2017-2020-motivationaltimes-top16.pdf>

| Pacific Swimming – Hosted by Santa Clara Swim Club<br>Short Course Race to JO's<br>February 24-26th, 2016<br>Consolidated Entry Form |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
|--|-------------------|--|-----------------|--|--|------------|---------------|--|----------------|--|--|--|--|
| Name: Last,                      First                      Middle   |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Club Abbr.   |                   |  | UNATT TEAM ABBR |  |  |            | Club Name     |  |                |  |  |  |  |
| Age  |                   |  | Date of Birth   |  |  |            | Sex<br>M    F |  | LSC – (PC, SN) |  |  |  |  |
| USA-#  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Event #  | Distance / Stroke |  |                 |  |  | Entry Time |               |  | Circle one     |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
| # of entries _____ x \$4.00 = \$ _____<br>Participation Fee       \$ 8.00<br>Total                       \$ _____                    |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Coach  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Athlete's Address  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Home Phone   |                   |  |                 |  |  |            | Cell Phone    |  |                |  |  |  |  |
| Email  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |